

## Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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|   |  |   |  |                     |                           | File with: City o   | r Town Clerk                             | or Elect  | ion Commission                |  |
|---|--|---|--|---------------------|---------------------------|---|--|---|-------------------------------|--|
| Fill in Reporting   | Period dates:  | Beginning   | Date: 01/0                             | 1/2022              | Ending I                  | Date: 05/0  | 5/2022                                   | -15-5711  |                               |  |
| Type of Report:   | (Check one)  |   |  |                     |                           |   |  |   |                               |  |
| 8th day precedir  |  | ⊗ 8th day preceded  | ling election                          | □ 30 da             | y after election          | T voor on   | d non out                                |   | an lustinu                    |  |
| our day precedin  | is prominiary  | oth day preced  | inig election                          |                     | y after election          | year-en   | u report                                 |   | solution                      |  |
| Rori Stumpf   |  |   |  |                     |                           |   |  | esperanti Attanomen proprieta para para para para para para para pa |                               |  |
| Candidate Full Name (if applicable)   |  |   |  |                     | Committee Name            |   |  |   |                               |  |
| Redevelopment Authority Office Sought and District  |  |   |  |                     | N. CO ' B                 |   |  |   |                               |  |
| Office Sought and District Name of Committee Treasurer 34 Lovering St, Medway, MA 02053   |  |   |  |                     |                           |   |  |   |                               |  |
| 3 + Lovering Sc, Field  | Residential  | Address   | ······································ |                     | Committee Mailing Address |   |  |   |                               |  |
| E-mail:   |  | rori.me   |  | E-mail:             |                           |   |  |   |                               |  |
| Phone # (optional):   |  |   | Phone #                                | Phone # (optional): |                           |   |  |   |                               |  |
|   |  |   |  |                     |                           |   |  |   |                               |  |
|   | West of the Control o | SUMMAR  | Y BALANC                               | CE INFO             | DRMATION:                 |   | ***************************************  |   |                               |  |
| Lin   | e 1: Ending Ba   | lance from previo   | ous report                             |                     |                           |   | 0.00                                     |   |                               |  |
| Lin   | e 2: Total recei   | pts this period (pa   | age 3, line 11)                        | )                   |                           | <del>lake sin ni anakiy yaki ni lahina ni kiloni ni salahir salahir salahir</del> | 0.00                                     |   |                               |  |
| Lin   | e 3: Subtotal (li  | ne 1 plus line 2)   |  |                     |                           |   | 0.00                                     |   |                               |  |
| Lin   | e 4: Total expe  | nditures this perio   | od (page 5, lin                        | ie 14)              |                           |   | 0.00                                     |   |                               |  |
| Line 5: Ending Balance (line 3 minus line 4)  |  |   |  |                     |                           |   | 0.00                                     |   |                               |  |
| Lin   | e 6: Total in-ki   | nd contributions  | his period (pa                         | ige 6)              |                           |   | 162.91                                   |   |                               |  |
| Lin   | ine 7: Total (all) outstanding liabilities (page 7)  |   |  |                     |                           |   | (  |   |                               |  |
| Lin   | ne 8: Name of bank(s) used: n/a  |   |  |                     |                           |   |  | ]   |                               |  |
| Affidavit of Committee ' I certify that I have exami activity, including all confinance activity of all personance under the penaltic confinance. | ned this report includ<br>tributions, loans, received<br>sons acting under the a   | pts, expenditures, disbu  | rsements, in-kind                      | contributions       | and liabilities for this  | reporting period of M.G.L. c. 55.   | atement of all<br>and represent<br>Date: | campaigns the car   | gn finance<br>npaign          |  |
| FOR CANDIDATE   | FILINGS ONL  | Y: Affidavit of Cand  | idate: (check 1 bo                     | x only)             |                           |   |  |   |                               |  |
| activity, of all person   | xamined this report in<br>a acting under the aut   | cluding attached sched<br>hority or on behalf of th<br>ditures on my behalf d | is committee in ac                     | cordance wi         | th the requirements of    | M.G.L. c. 55. Ih  | ave not receive                          | of all car<br>wed any o   | mpaign finance contributions, |  |
| finance activity, inclu   | xamined this report in   | cluding attached schedulars, receipts, expenditu                              | res, disbursements                     | , in-kind cor       | tributions and liabilitie | es for this reporting   | ng period and                            | represer  | mpaign its the                |  |
| Signed under the penalti  | es of perjury:   | V.  |  | *************       | (Candidate's              | signature)  | Date:                                    | )/  | S/ (OL)                       |  |

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

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Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received  | From Whom Received*                    | Residential Address  | Description of Contribution                    | Value  |  |  |  |
|----------------|--|--|--|--------|--|--|--|
| April/May 2022 | Vote Medway Political Action Committee |  | door hangers, newspaper advertisement, website | 162.91 |  |  |  |
|                |  |  |  |        |  |  |  |
|                |  |  |  |        |  |  |  |
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|                |  |  |  |        |  |  |  |
|                |  |  |  |        |  |  |  |
| A              |  | Line 15: In-Kind Contributions                                 | <u> </u>                                       |        |  |  |  |
|                |  | Line 16: In-Kind Contributions \$50 & under (not listed above) |  |        |  |  |  |
|                | Enter on page 1, line 6 →              | Line 17: TOTAL IN-KIND C                                       | ONTRIBUTIONS                                   | 107.21 |  |  |  |

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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